



PTO/SB/21 (04-07)

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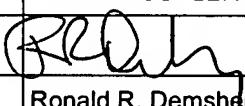
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Application Number	10/624,445-Conf. #6446
Filing Date	July 22, 2003
First Named Inventor	Alan COX
Art Unit	2154
Examiner Name	A. B. Patel
Attorney Docket Number	0113715.00134US1

### ENCLOSURES (Check all that apply)

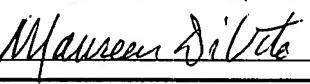
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
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<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
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<input type="checkbox"/> Reply to Missing Parts/ Incomplete Application	<input type="checkbox"/> Remarks	
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### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	WILMER CUTLER PICKERING HALE AND DORR LLP		
Signature			
Printed name	Ronald R. Demsher		
Date	August 1, 2007	Reg. No.	42,478

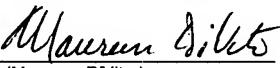
I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: August 1, 2007

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(Maureen D'Vitor)

Docket No.: 0113715.00134US1  
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Applicant: Alan COX Confirmation No.: 6446  
Application No.: 10/624,445 Art Unit: 2154  
Filed: July 22, 2003 Examiner: A. B. Patel  
Title: ELECTRONIC MAIL CONTROL SYSTEM

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated May 1, 2007, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.